



**UNIVERSITY LUTHERAN**  
*Church & Student Center*

A Jesus-Centered Community of Scripture, Faith, and Grace.

***Seventh Sunday after Pentecost***

*When Life Appears*

universitylutheranchurch.org

850 778 5854

925 W. Jefferson St.

Tallahassee FL 32304

University Lutheran Church  
And Student Center  
925 W. Jefferson St. / 850 778 5854

Seventh Sunday after Pentecost

July 24, 2022

Rev. Jay Winters, Pastor

Adam Brink, Organist/Keyboard

**WELCOME TO UNIVERSITY LUTHERAN!!!**

*Welcome! University Lutheran is a Jesus Centered Community of Scripture, Faith, and Grace. We thank you for choosing us to worship with. Please let us know if there is anything that we can do for you.*

**The Welcome and the Prelude**

**Invocation** (please stand)

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**Confession and Forgiveness**

If we say we have no sin, we deceive ourselves and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and what you have been saved from.*

Let us then confess our sins to God our Father,

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed; by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as we love ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your Holy Name. Amen.**

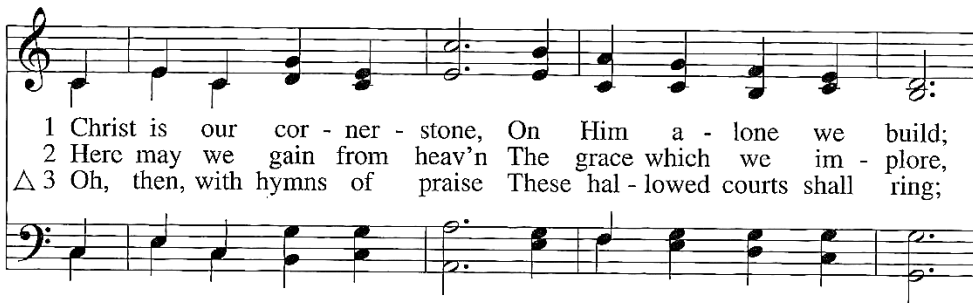
Almighty God in His mercy has given His Son to die for you, and for His sake, forgives you all your sins. As a called and ordained servant of the Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

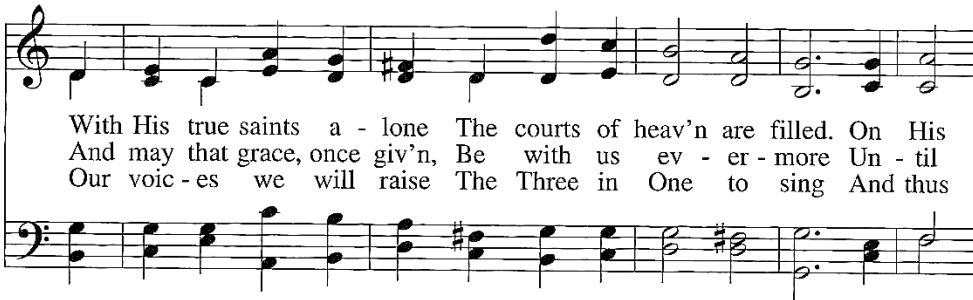
**The Service of the Word**

**The Entrance Song** (Remain standing)

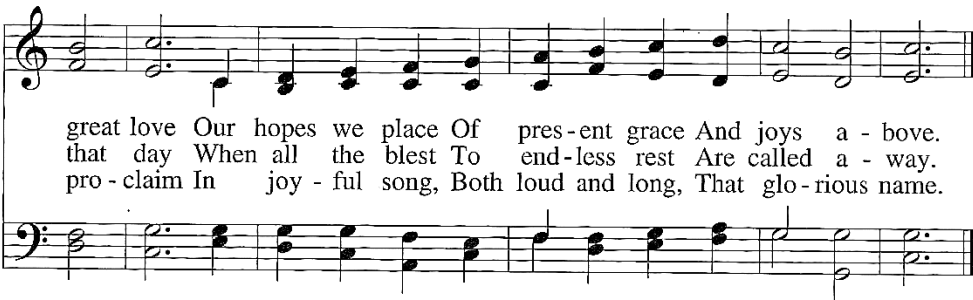
Christ is our Cornerstone



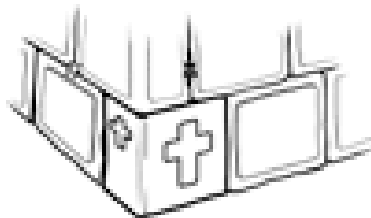
1 Christ is our cor - ner - stone, On Him a - lone we build;  
 2 Here may we gain from heav'n The grace which we im - plore,  
 Δ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
 And may that grace, once giv'n, Be with us ev - er - more Un - til  
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
 that day When all the blest To end - less rest Are called a - way.  
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.



## The Greeting

The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all.

**And also with you.**

## The Kyrie

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort and defend us gracious Lord.

**Amen.**



# Hymn of Glory

The image shows a musical score for a hymn. It consists of ten staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff begins with a red letter 'A' in a square box. The second staff begins with a red letter 'C' in a square box. The music is written in a simple, clear style, with notes and rests clearly visible. The lyrics are: 'Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a - way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For You a - lone are the Ho - ly One, You a - lone are the Lord, You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.'

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a - way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a - lone are the  
Ho - ly One, You a - lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## **Prayer of the Day**

The Lord be with you. **And also with you!**

Let us pray. Embolden our hearts to pray, Father,

**That being rooted and built up in Christ, and established in the faith, abounding in thanksgiving, we may know that Your Spirit moves in us to speak to You as dear children speak to their dear Father. Amen.**

## **The Lessons**

### **The First Reading – Genesis 18:20-33**

Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

### **The Psalm of the Day - Psalm 138 (Spoken responsively)**

I give you thanks, O LORD, with my whole heart;  
before the gods I sing your praise;

**I bow down toward your holy temple  
and give thanks to your name  
for your steadfast love and your faithfulness,**  
for you have exalted above all things  
your name and your word.

**On the day I called, you answered me;  
my strength of soul you increased.**

All the kings of the earth shall give you thanks, O LORD,  
for they have heard the words of your mouth,  
**and they shall sing of the ways of the LORD,  
for great is the glory of the LORD.**

For though the LORD is high, he regards the lowly,  
but the haughty he knows from afar.

**Though I walk in the midst of trouble,  
you preserve my life;**

you stretch out your hand against the wrath of my enemies,  
and your right hand delivers me.

**The LORD will fulfill his purpose for me;  
your steadfast love, O LORD, endures forever.**

**Do not forsake the work of your hands.**

### The Second Reading – Colossians 2:6-19

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

### The Gospel Verse



## The Holy Gospel

The Holy Gospel According to St. Luke, the 11<sup>th</sup> Chapter

### Glory to You, O Lord!

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” And he said to them, “When you pray, say: “Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.”

And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything?’ I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

This is the Gospel of the Lord!

### Praise to You, O Christ!



## The Sermon



The Hymn of the Day (Please rise)  
We Praise You, O God



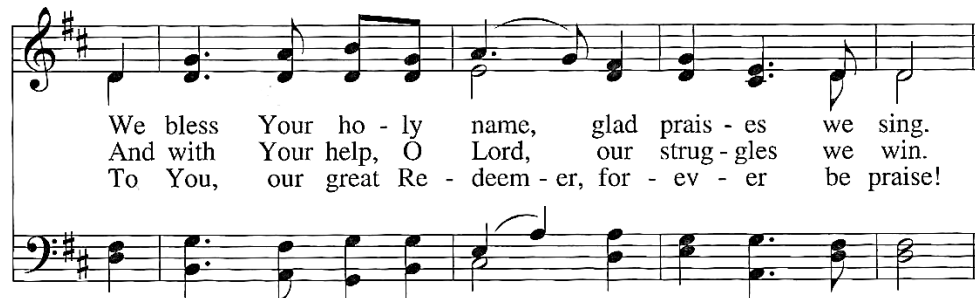
1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
And with Your help, O Lord, our strug - gles we win.  
To You, our great Re - deem - er, for - ev - er be praise!

## The Apostles' Creed

I believe in God, the Father Almighty, Creator of Heaven and Earth.

I believe in Jesus Christ, His Only Son, Our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the Holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*\* "catholic" from the ancient text meaning the whole Church as it confesses Christian doctrine*

## The Gathering of Gifts and Prayers

Please share your requests for communal prayer with us and consider sharing in the Christian discipline of giving tithes and offerings.

Let us know that you were here this week and we'll donate \$1 to the FSU Food for Thought Food Pantry that feeds students with food insecurities. If it's your first time filling one out, we'll bump that donation up to \$5!

<http://universitylutheranchurch.org/connectioncard/>



## Offertory Prayer

Let us pray. Lord of our harvests,

**Receive these gifts of our labor with the offering of our hearts. Feed us with Your bread and cup that we may be signs of Your gracious life made known in Jesus Christ, our Lord. Amen.**

## The Offertory



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## **The Prayers of the Church**

Heavenly Father, we ask that You would hear us now as we pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord in Your mercy, **hear our prayer.**

Let the life of Your Son, our Lord Jesus Christ, appear in our lives both as individuals and as a believing community together. Let the green wood of His new work in us overshadow the dead wood of our sinful lives. Lord in Your Mercy, **hear our prayer.**

Let Your Holy Spirit work in our hearts, that more and more we would intercede for our neighbors rather than only praying for ourselves alone, grant that like Abraham we would seek the good of our families and neighbors. Lord in Your mercy, **hear our prayer.**

Do not forsake us, Your creation, but in Your steadfast and enduring love, fulfill Your purpose for us. Lord in Your mercy, **hear our prayer.**

Strengthen our faith in You, that we may withstand the assaults of those who would seek to disqualify us, and hold fast to the Head of the Church from Whom we receive our growth. Lord in Your mercy, **hear our prayer.**

Engender in us hearts of prayer, that we would consistently come to You with our every need and the needs of our neighbor, seeing Your grace in the acknowledgement of our neediness. Lord in Your mercy, **hear our prayer.**

*Use this time of silence to bring your other prayers to God*

Move in the hearts of those here who feel Your calling, O Lord, that they may be confirmed in their desire to serve You and Your Church as pastors, church workers, and lay leaders. Lord in Your mercy, hear our prayer.

Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord. **Amen.**

## **The Sharing of the Peace**

The peace of the Lord be with you always!  
**And also with you.**

## The Service of the Sacrament of the Altar

### The Thanksgiving

The Lord be with you!

**And also with you!**

Lift up your hearts!

**We lift them to the Lord!**

Let us give thanks to the Lord, our God.

**It is right to give him thanks and praise.**

It is indeed good right and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, Holy Father, through Christ our Lord; who on this day overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise Your Name and join their unending hymn:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## The Words of Institution

*Our Lord Jesus Christ, on the night in which He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take, and eat, this is My Body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

With this bread and with this cup,

**May Christ's life unite us who share in this meal, that we may become a holy communion, the Body of Christ in the world.**

## The Lord's Prayer

Lord, remember us in Your Kingdom and teach us to pray,

**Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.**

## The Agnus Dei (The Lamb of God)



**Lamb of God, You take a - way the sin of the world;**



**have mer - cy on us. Lamb of God, You take a - way the**



**sin of the world; have mer - cy on us. Lamb of**



**God, You take a - way the sin of the world;**



**grant us peace, grant us peace.**

## Distribution

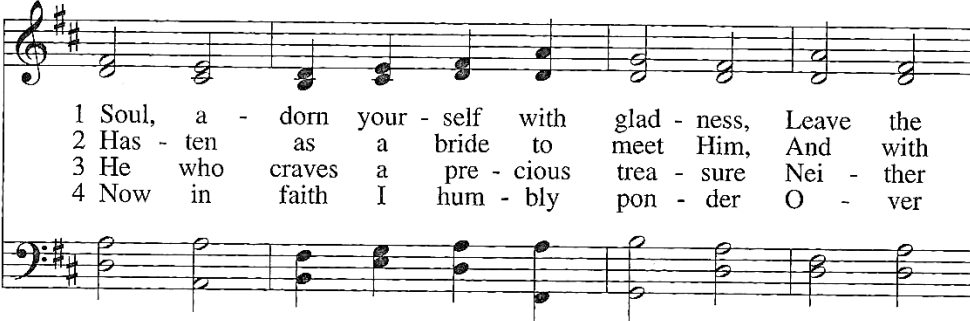
*(This church believes that in the mystery of Holy Communion, the Body and Blood of Jesus are truly found in, with, and under the bread and wine\* for the forgiveness of sin. We consider the act of partaking in this holy meal as an active affirmation the beliefs of this church within the Body of Christ. If you are not ready for such commitments, we ask that you refrain from partaking and come forward for a blessing instead.)*



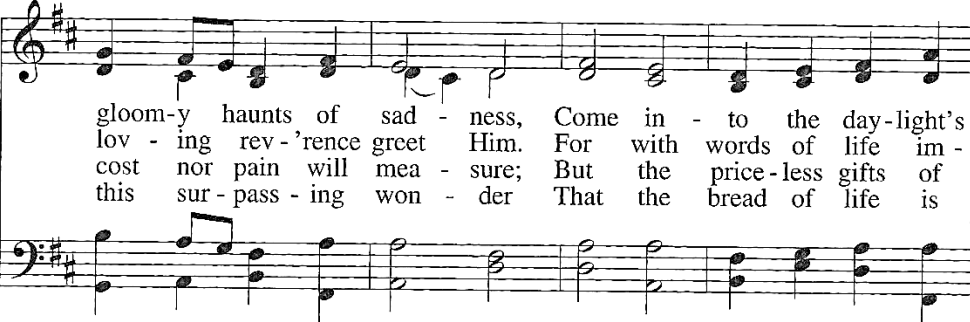
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\* Non-alcoholic communion cups are available in the middle of the communion cup tray for those unable to consume alcohol because of medical infirmity or vow of abstinence.


Communion Hymns  
Soul, Adorn Yourself with Gladness



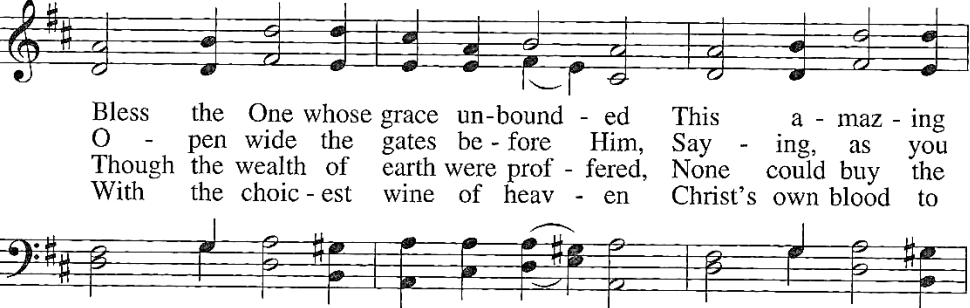
1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price-less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -

ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Plodge and seal of my sal - va - tion!



# Forth in Peace of Christ We God

1 Forth in the peace of Christ we go;  
 2 King of our hearts, Christ makes us kings;  
 3 Priests of the world, Christ sends us forth speak;  
 4 Christ's are our lips, His Word we

Christ to the world with joy we bring;  
 King - ship with Him His ser - vants gain;  
 This world of time to con - se - crate,  
 Proph - ets are we whose deeds pro - claim

Christ in our minds, Christ on our lips,  
 With Christ the Ser - vant - Lord of all,  
 This world of sin by grace to heal,  
 Christ's truth in love that we may be

Christ in our hearts, the world's true king.  
 Christ's world we serve to share Christ's reign.  
 Christ's world in Christ to re - cre - ate.  
 Christ in the world, to spread Christ's name.

### **Prayer of Thanksgiving**

Let us pray. Almighty God,

**You provide the true bread from heaven, Your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of His Body and Blood may abide in Him and He in us, that we may be filled with the power of His eternal life. Amen.**

### **The Blessing**

The Lord bless you, and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

**Amen.**

### **Announcements and the Salutation**

Go in peace, serve the Lord!

**Thanks be to God!**



## Announcements

### Worship Assistants

Sunday	Reader	Communion Set Up	Communion Assistant	Usher
Today				Stacey Price
July 31				
August 7	Gary Siefert			

### Let us know you were here and help feed hungry students

Let us know that you were here this week and we'll donate \$1 to the FSU Food for Thought Food Pantry that feeds students with food insecurities. If it's your first time filling one out, we'll bump that donation up to \$5!

<http://universitylutheranchurch.org/connectioncard/>

